



**Friday, August 23, 2024
SPECIAL MEETING**

**YCS Board of Education Meeting | Ypsilanti Community Middle School | 235 Spencer Lane |
Ypsilanti, MI 48198 | 734.221.1230
9:00 a.m.**

1. CALL TO ORDER & ROLL CALL OF BOARD MEMBERS PRESENT: Dr. Celeste Hawkins, Board President

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| Subject | A. Roll Call of Board of Education Members |
| Meeting | Aug 23, 2024 - SPECIAL MEETING |
| Category | 1. CALL TO ORDER & ROLL CALL OF BOARD MEMBERS PRESENT: Dr. Celeste Hawkins, Board President |
| Access | Public |
| Type | Action |
| Recommended Action | Roll Call of Board of Education Members |

2. PUBLIC COMMENTS


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| Subject | A. Guidelines for Public Comment |
| Meeting | Aug 23, 2024 - SPECIAL MEETING |
| Category | 2. PUBLIC COMMENTS |
| Access | Public |
| Type | Information |

Public Comment Protocol | [Pursuant to Board of Education Policy 0167.3](#)

- *The Board recognizes the value of public comment on educational issues and the importance of allowing members of the public to express their view.
- *Please limit statements to three (3) minutes duration.
- *Participants shall direct all comments to the Board and not to staff or other participants; no person may address or question Board members individually.
- *Remarks shall be made in a respectful and professional manner.

3. ACTION ITEMS: Human Resources

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| Subject | A. Approval of Ypsilanti Community High School Assistant Principal Contract: Sue McCarty, Director of Human Resources |
| Meeting | Aug 23, 2024 - SPECIAL MEETING |

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| Category | 3. ACTION ITEMS: Human Resources |
| Access | Public |
| Type | Action |
| Recommended Action | ...MOVE THAT the Board of Education approve the Ypsilanti Community High School Assistant Principal Contract of Matthew Jones with the commencement date of August 20, 2024. |
| Goals |  3. Consistent & Reliable Core District Processes & Systems |

The presented Ypsilanti Community High School Assistant Principal Contract is provided for Board review. It is recommended that the Board approve the employment contract of Matthew Jones.

Executive Content

Please see the resume for Board Members only below.

VOICE VOTE:

Motion by _____, supported by _____

Vote: _____ Yes / _____ No

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| Executive File Attachments Matthew Jones Resume.pdf (436 KB) |
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4. BOARD OF EDUCATION WORKSHOP

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| Subject | A. Board of Education Workshop |
| Meeting | Aug 23, 2024 - SPECIAL MEETING |
| Category | 4. BOARD OF EDUCATION WORKSHOP |
| Access | Public |
| Type | Discussion |

5. ADJOURNMENT OF MEETING

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|----------------|----------------------------------|
| Subject | A. Adjournment of Meeting |
| Meeting | Aug 23, 2024 - SPECIAL MEETING |
| Category | 5. ADJOURNMENT OF MEETING |
| Access | Public |
| Type | |